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Bib Data Sheet

**CONFIRMATION NO. 8758** 

| SERIAL NUMBI<br>10/511,028                                   | ER  | FILING OR 371(c) DATE 12/09/2004 RULE | (         | CLASS<br>241 | GROUP ART UNIT<br>3725 |   | ſ UNIT   | ATTORNEY<br>DOCKET NO.<br>ENL-345-A |                       |  |
|--|---|---------------------------------------|-----------|--------------|------------------------|---|----------|-------------------------------------|-----------------------|--|
| APPLICANTS   |   |                                       |           |              |                        |   |          |                                     |                       |  |
| łan Boast, Staffordshire, UNITED KINGDOM;                    |   |                                       |           |              |                        |   |          |                                     |                       |  |
| ** CONTINUING DATA **********************************        |   |                                       |           |              |                        |   |          |                                     |                       |  |
| This application is a 371 of PCT/GB03/01552 04/12/2003       |   |                                       |           |              |                        |   |          |                                     |                       |  |
| ** FOREIGN APPLICATIONS ************************************ |   |                                       |           |              |                        |   |          |                                     |                       |  |
| Foreign Priority claime                                      | Foreign Priority claimed  |                                       |           |              |                        |   |          |                                     |                       |  |
| 35 USC 119 (a-d) cond<br>met                                 | 35 USC 119 (a-d) conditions ☐ yes ☐ no ☐ Met after                          |                                       |           |              |                        | EETS<br>WING                            | CLAI     |                                     | INDEPENDENT<br>CLAIMS |  |
| Verified and   | /erified and KINGDOM  |                                       |           |              |                        | 2                                       | 12       |                                     | 1                     |  |
| Acknowledged  ADDRESS  | Exam  | niner's Signature In                  | nitials   |              |                        |   |          |                                     | <u> </u>              |  |
| Andrew R Basile  |   |                                       |           |              |                        |   |          |                                     |                       |  |
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| TITLE  |   |                                       |           |              |                        |   |          |                                     |                       |  |
| Jaw crusher with a   | a hyd   | raulic cylinder overload              | d arrange | ement        |                        |   |          |                                     |                       |  |
|  |   |                                       |           |              |                        | □ <sub>All</sub>                        | All Fees |                                     |                       |  |
| •  |   |                                       |           |              | ļ                      | 1.16 Fees (Filing)                      |          |                                     |                       |  |
| <br>   |   |                                       |           |              | 1                      |   |          |                                     |                       |  |
| RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                       |           |              | NT                     | ☐ 1.17 Fees ( Processing Ext. of time ) |          |                                     |                       |  |
| 1080 N   | No for following:   |                                       |           |              |                        |   | 8 Fees ( | Issue                               | .)                    |  |
|  |   |                                       |           |              |                        | Oth                                     |          |                                     |                       |  |
|  |   |                                       |           |              |                        |   |          |                                     |                       |  |
|  |   |                                       |           |              |                        | ☐ Credit                                |          |                                     |                       |  |